

**ALABAMA CONSERVATION DISTRICT  
EMPLOYEES ASSOCIATION**

c/o Bibb County Conservation District  
183 SW Davidson Drive  
Centreville, AL 35042  
205-926-4360  
bibb@alconservationdistricts.org

The Alabama Conservation District Employees Association Scholarships are presented to six seniors in the State of Alabama, who are entering college in the field of their choice upon High School graduation.

Completed applications must be received in our district office by **4:00 p.m. March 6, 2020**. Because of the short time frame for judging, **late applications CANNOT be accepted.**

***A PHOTO SHOULD BE ATTACHED TO THE APPLICATION.***

References: **Two completed recommendation forms are needed.** We suggest one from a teacher and one from someone of your choosing (forms attached).

Judging at all levels will be completed using the Point Assessment Form adopted by the Association in 2016.

\_\_\_\_\_  
Name Home Phone

\_\_\_\_\_  
Address Work Phone

\_\_\_\_\_  
City State Zip

\_\_\_\_\_  
Date of Birth Social Security # (Last 4 Digits only) U. S. Citizen? Circle one YES or NO

\_\_\_\_\_  
Current Employer Name, Address, & Phone Number

\_\_\_\_\_  
Parent(s) or Guardian(s)

\_\_\_\_\_  
Address & Phone Number (if different)

\_\_\_\_\_  
List members of your immediate family you live with:

\_\_\_\_\_  
List sibling 14 to 18 years of age:

\_\_\_\_\_  
Colleges that have accepted you:

\_\_\_\_\_  
Major field of study:

Have you been selected for or accepted any other scholarship? Circle one YES or NO

If yes, list scholarship(s) with amounts(s): \_\_\_\_\_

Have you been awarded or accepted any other financial aid? Circle one YES or NO

If yes, list source(s) with amount(s): \_\_\_\_\_

**FINANCIAL & ACADEMIC INFORMATION:**

	<u>Self</u>	<u>Spouse</u>	<u>Guardian or Father</u>	<u>Guardian or Mother</u>
Total income before taxes from all sources (incl. salary, wages, tips, social security, disability, child support, alimony, etc.)	\$ _____	\$ _____	\$ _____	\$ _____

List any academic honors or awards received in your Junior and/or Senior years. Do not duplicate entries (use separate sheet if needed): \_\_\_\_\_

List any clubs or organizations (school or community) to which you belong and offices held in your Junior and/or Senior years. Do not duplicate entries (use separate sheet if needed): \_\_\_\_\_

List current and past work experience, including volunteer positions, during your Junior and/or Senior years. Do not duplicate entries (use separate sheet if needed): \_\_\_\_\_

**List Agriculture/Conservation Activities. \*\***

**\*\* (Copies of published articles/pictures pertaining to these, will be helpful)**

**On a separate sheet of paper, please write a brief paragraph telling us why you are applying for this scholarship.**

Signature of Applicant \_\_\_\_\_

Date: \_\_\_\_\_

Signature of Parent or Guardian \_\_\_\_\_

Date: \_\_\_\_\_